



THE CITY OF WINDSOR

COUNCIL SERVICES DEPARTMENT

VALERIE CRITCHLEY
CITY CLERK

IN REPLY, PLEASE REFER
TO OUR FILE NO. _____



October 22, 2014

TO: ALL MEMBERS OF THE MAYOR'S YOUTH ADVISORY COMMITTEE

Attached is the Agenda for the next Committee meeting to be held:

**Wednesday, October 29, 2014
at 5:30 o'clock p.m.
Room 407
400 City Hall Square East**

Please contact the undersigned at 519-255-6222, ext. 6430 if you are unable to attend the meeting.

Yours truly,

Karen Kadour
Committee Coordinator



AGENDA
and Schedule "A"
to the minutes of the meeting of the
MAYOR'S YOUTH ADVISORY
COMMITTEE
held Wednesday, October 29, 2014
Room 407, 400 City Hall Square East
5:30 o'clock p.m.

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1. **CALL TO ORDER**
 2. **DECLARATIONS OF CONFLICT**
 3. **MINUTES**
Adoption of the minutes of the meeting held July 30, 2014 -- *(previously distributed)*.
 4. **PRESENTATION**
Alex Deans to provide information relating to "BluePrint Windsor". The document entitled "BluePrint Windsor: Fast Forward 2020" is *attached*.
 5. **BUSINESS ITEMS**
 - 5.1 **Pan Am Games – Youth Summit**
A. Goswami, Chair to provide a verbal update.
 - 5.2 **Mayoral Debate – October 18, 2014 to be held in conjunction with The Urbanite and Pathway to Potential**
A. Goswami, Chair to provide an update.
 - 5.3 **Annual Report**
The "Draft" 2014 MYAC Annual Report – *to be distributed*.
 - 5.4 **Financial Statement**
The Financial Summary Variance Report for the period ending October 31, 2014 is *attached*.
 6. **NEW BUSINESS**
 - 6.1 **Tribute to Mayor Francis**
A tribute to Mayor Francis will be held on November 8, 2014 in the Augustus Room, Caesar's Windsor. The deadline to purchase a ticket (\$75.00) is October 31, 2014.
 - 6.2 **Vote Now Vote Then Debate**
Backgrounder relating to the "Vote Now Vote Then" Debate is *attached* for information.
 7. **ADJOURNMENT**